**Award Criteria**

* Outstanding contribution to netball club coaching as a volunteer, for a minimum of 3 years
* Nominees should have made a particular impact between 1st April 2015 and 31st March 2016
* Nominees must:
  + be affiliated to England Netball
  + hold a UKCC qualification

**Completing the Nomination Form**

All fields must be completed on the nomination form, additional documents submitted will not be considered.

Each nomination is to be accompanied by two high resolution images (jpeg or png file format). One action and one portrait image if possible.

Utilise the word limit, it is important to be succinct. Ensure you have specific, appropriate and precise information about the nominee.

Write short sentences that are concise and give specific detail. Avoid praising adjectives. List the most important information in the first few sentences, and then elaborate as necessary.

Do not include information that is not relevant to the category. For example, the nominees playing history is not relevant and will be disregarded.

If an individual has been nominated in a previous year they are still eligible for this year’s award so you can nominate them again.

**Impact & Achievements –** please include specific examples, numbers and anecdotal evidence.

Typed nomination forms are preferred however if submitting a hand written nomination use black ink and write or print as clearly as possible.

If you have any queries regarding completion please email [Kat.valk@englandnetball.co.uk](mailto:Kat.valk@englandnetball.co.uk)

**Please submit to:**

[east@englandnetball.co.uk](mailto:eastmidlands@englandnetball.co.uk)

Netball East, 1-12 Old Park Road, Hitchin, Herts, SG5 2JR

Deadline: 1st May 2016

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| Nominee Information | | | | | |
| Name | |  | | | |
| Region | |  | | | |
| Address | |  | | | |
| E-mail Address | |  | | | |
| Telephone Number | |  | | | |
| Date of Birth | |  | | | |
| Number of Years Coaching Grassroots | |  | | | |
| Affiliation Number (must be included, your Regional Office will be able to source this for you) | |  | | | |
| Nominator Information | | | | | |
| Name | |  | | | |
| Address | |  | | | |
| E-mail Address | |  | | | |
| Telephone Number | |  | | | |
| Relationship to Nominee | |  | | | |
| Coaching Qualifications | | | | | |
| Qualification Level (UKCC) | |  | | | |
| Additional Coaching Specific Qualifications or relevant Professional Development | |  | | | |
|  | | | |
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|  | | | |
| Coaching Roles | | | | | |
| Role | Organisation | | Dates to/from | Hours p/week | Voluntary (Y/N) |
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| Does the individual support any other volunteers? (if so please provide details) | | | | | |
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| In bullet points, please note what **IMPACT** the nominee has made over the past 12 months and what **ACHIEVEMENTS** they have contributed to (300 Words – see notes above for guidance) | | | | | |
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| In three bullet points, please demonstrate why the nominee is outstanding (150 Words) | | | | | |
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