**Award Criteria**

* Outstanding contribution to netball through the delivery of club netball. The nominee should have volunteered for a minimum of 5 years in any capacity within club netball.
* Nominee or their club must be affiliated to England Netball

**Completing the Nomination Form**

All fields must be completed on the nomination form, additional documents submitted will not be considered.

Each nomination is to be accompanied by two high resolution images (jpeg or png file format). One action and one portrait image if possible.

Utilise the word limit, it is important to be succinct. Ensure you have specific, appropriate and precise information about the nominee.

Write short sentences that are concise and give specific detail. Avoid praising adjectives. List the most important information in the first few sentences, and then elaborate as necessary.

Do not include information that is not relevant to the category. For example, the nominees playing history is not relevant and will be disregarded.

If an individual has been nominated in a previous year they are still eligible for this year’s award so you can nominate them again.

**Outstanding & achievements –** you need to describe the outstanding contribution the person has had in the nomination area. Please include specific examples, numbers and anecdotal evidence, give details of all involvement.

Typed nomination forms are preferred however if submitting a hand written nomination use black ink and write or print as clearly as possible.

If you have any queries regarding completion please email [Kat.valk@englandnetball.co.uk](mailto:Kat.valk@englandnetball.co.uk)

**Please submit to:**

[east@englandnetball.co.uk](mailto:eastmidlands@englandnetball.co.uk)

Netball East, 1-12 Old Park Road, Hitchin, Herts, SG5 2JR

Deadline: 1st May 2016

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Nominee Information | | | | | |
| Name | |  | | | |
| Region | |  | | | |
| Address | |  | | | |
| E-mail Address | |  | | | |
| Telephone Number | |  | | | |
| Date of Birth | |  | | | |
| Number of Years Involvement (excluding playing) | |  | | | |
| Affiliation Number (must be included, either club or individual. Your Regional Office will be able to source this for you)) | |  | | | |
| Nominator Information | | | | | |
| Name | |  | | | |
| Address | |  | | | |
| E-mail Address | |  | | | |
| Telephone Number | |  | | | |
| Relationship to Nominee | |  | | | |
| Qualifications and Personal Development | | | | | |
|  | | | | | |
|  | | | | | |
|  | | | | | |
|  | | | | | |
|  | | | | | |
|  | | | | | |
|  | | | | | |
| Netball Roles | | | | | |
| Role | Organisation | | Dates to/from | Hours p/week | Voluntary (Y/N) |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |
|  |  | |  |  |  |

|  |
| --- |
| Does the individual support any other volunteers? |
|  |
| How has the nominated person made an **OUTSTANDING** contribution to netball? Please detail any relevant **ACHIEVEMENTS**. (300 Words) |
|  |
| In one bullet point, what makes your nominee an unsung hero? (50 Words) |
|  |